

# ἘΚΚΛΗΣΙΑ IN THE NEW TESTAMENT, PART TWO: CROSS-INDEX AND CONCORDANCE FOR THE CLASSIFICATION OF EACH USE OF ἘΚΚΛΗΣΙΑ IN THE GREEK NEW TESTAMENT

## • **Matthew 16:18 — 4.1.1**

... σὺ εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μου τὴν ἐκκλησίαν, καὶ πυλαὶ ᾄδου οὐ κατισχύσουσιν αὐτῆς.

... **†you †yourself** are Peter [Πέτρος] [*\[a movable stone (a fragment detached from a rock)\]*], and upon *this* foundation rock [πέτρα] [*\[immovable rock formation\]*] I will begin to build *My* gathering [τὴν ἐκκλησίαν] [*\[congregation /assembly\]*], and the *gates of hades* [*\[councils of unseen evil powers /power of death\]*] shall not prevail against [*\[overpower \[have strength against\]*] it — the immovable rock foundation.

## • **Matthew 18:17 (twice) — 1.6.1-2**

ἐὰν δὲ παρακούσῃ αὐτῶν, εἰπέ τῇ ἐκκλησίᾳ. ἐὰν δὲ καὶ τῆς ἐκκλησίας παρακούσῃ, ἔστω σοὶ ὡσπερ ὁ ἔθνηκός καὶ ὁ τελώνης.

But if he should refuse to listen to them, then tell it to the gathering [τῇ ἐκκλησίᾳ]. But if he also should refuse to listen to the gathering [τῆς ἐκκλησίας], then let him be to **†you** just as the foreign-national [=unbeliever], and the taxgatherer [=notorious sinner, ranked in Scripture with extortionists, crooks, adulterers, and harlots].

## • **Acts 2:47 — 3.1.1 [or under 4.1]**

... ὁ δὲ Κύριος προσετίθει τοὺς σωζομένους καθ' ἡμέραν τῇ ἐκκλησίᾳ.

... So *the Lord* was adding together to the gathering [τῇ ἐκκλησίᾳ] [at Jerusalem] those who were being saved day by day.

*Some manuscripts omit τῇ ἐκκλησίᾳ or replace it with ἐπὶ τὸ αὐτό = "in one place" or "altogether"*

## • **Acts 5:11 — 3.1.2 [or under 4.1]**

καὶ ἐγένετο φόβος μέγας ἐφ' ὅλην τὴν ἐκκλησίαν, καὶ ἐπὶ πάντας τοὺς ἀκούοντας ταῦτα.

And great fear came upon the whole gathering [ἐφ' ὅλην τὴν ἐκκλησίαν] [at Jerusalem], and upon all those who were hearing these things.

## • **Acts 7:38 — 6.1.1**

οὗτός ἐστιν ὁ γενόμενος ἐν τῇ ἐκκλησίᾳ ἐν τῇ ἐρήμῳ μετὰ τοῦ ἀγγέλου τοῦ λαλοῦντος αὐτῷ ἐν τῷ ὄρει Σινᾶ καὶ τῶν πατέρων ἡμῶν ...

This man [Moses] is he who was in the gathering [ἐν τῇ ἐκκλησίᾳ] in the wilderness with the Angel who was speaking to him in Mount Sinai, and with our fathers ...

## • **Acts 8:1 — 3.1.3 [or under 4.2]**

... ἐγένετο δὲ ἐν ἐκείνῃ τῇ ἡμέρᾳ διωγμὸς μέγας ἐπὶ τὴν ἐκκλησίαν τὴν ἐν Ἱεροσολύμοις· πάντες δὲ διεσπάρησαν κατὰ τὰς χώρας τῆς Ἰουδαίας καὶ Σαμαρείας, πλὴν τῶν ἀποστόλων.

... Now in that day a great persecution occurred against the gathering [ἐπὶ τὴν ἐκκλησίαν] which was at Jerusalem; and all leaders except the apostles were dispersed [*\[sown /scattered\]*] throughout the regions of Judaea and of Samaria.

## • **Acts 8:3 — 3.1.4 [or under 4.2]**

Σαῦλος δὲ ἐλυμαίνετο τὴν ἐκκλησίαν, κατὰ τοὺς οἴκους εἰσπορευόμενος, σύρων τε ἄνδρας καὶ γυναῖκας παρεδίδου εἰς φυλακὴν.

But Saul was inflicting injury on the gathering [τὴν ἐκκλησίαν] [at Jerusalem], entering house by house, dragging both adult men and adult women, he was delivering them to prison.

## • **Acts 9:31 — 2.1.1 [or under 4.2; or (if singular) under 3.1 or 4.1]**

αἱ μὲν οὖν ἐκκλησίαι καθ' ὅλης τῆς Ἰουδαίας καὶ Γαλιλαίας καὶ Σαμαρείας εἶχον εἰρήνην, οἰκοδομοῦμεναι καὶ πορευόμεναι τῷ φόβῳ τοῦ Κυρίου, καὶ τῇ παρακλήσει τοῦ Ἁγίου Πνεύματος ἐπληθύνοντο.

Then, indeed, the gatherings [αἱ ... ἐκκλησίαι] throughout the whole region of Judaea and Galilee and Samaria were experiencing [*\[having\]*] peace, while they were being built up and were continuing in the fear of the Lord. And they were increased in the comfort of the Holy Spirit.

*Some manuscripts have singulars instead of plurals: ἡ μὲν οὖν ἐκκλησία καθ' ὅλης τῆς Ἰουδαίας καὶ Γαλιλαίας καὶ Σαμαρείας εἶχεν εἰρήνην, οἰκοδομούμενη καὶ πορευόμενη τῷ φόβῳ τοῦ Κυρίου, καὶ τῇ παρακλήσει τοῦ Ἁγίου Πνεύματος ἐπληθύνετο.*

Then, indeed, the gathering [ἡ ... ἐκκλησία] throughout the whole area of Judaea and Galilee and Samaria was experiencing [*\[having\]*] peace, while it was being built up and was continuing in the fear of the Lord. And it was increased in the comfort of the Holy Spirit.

• **Acts 11:22 — 3.1.5 [or under 4.2]**

ἠκούσθη δὲ ὁ λόγος εἰς τὰ ὦτα τῆς ἐκκλησίας τῆς ἐν Ἱεροσολύμοις περὶ αὐτῶν ...

Then the report concerning them was heard in the ears of the gathering [τῆς ἐκκλησίας] which is at Jerusalem ...

• **Acts 11:26 — 1.3.1**

... ἤγαγεν αὐτὸν εἰς Ἀντιόχειαν. ἐγένετο δὲ αὐτοὺς ἐνιαυτὸν ὅλον συναχθῆναι ἐν τῇ ἐκκλησίᾳ, καὶ διδάξει ὄχλον ἱκανόν, χρηματίσαι τε πρῶτον ἐν Ἀντιοχείᾳ τοὺς μαθητὰς Χριστιανούς.

... he [Barnabas] brought him [Saul] to Antioch. And it happened that for a whole year a number of them were assembled together with them in the gathering [συναχθῆναι ἐν τῇ ἐκκλησίᾳ]. And they taught a sufficient [/*considerable*] crowd. And the disciples were first called Christians at Antioch.

• **Acts 12:1 — 3.1.6 [or under 4.2]**

κατ' ἐκείνους δὲ τὸν καιρὸν ἐπέβαλεν Ἡρώδης ὁ βασιλεὺς τὰς χεῖρας κακῶσαι τινὰς τῶν ἀπὸ τῆς ἐκκλησίας.

Now about that time, Herod the king stretched forth his hands to harm [/*oppress*] some of those leaders from among the gathering [ἀπὸ τῆς ἐκκλησίας] [at Jerusalem].

• **Acts 12:5 — 3.1.7 [or under 4.2]**

ὁ μὲν ... Πέτρος ἐτηρεῖτο ἐν τῇ φυλακῇ· προσευχὴ δὲ ἦν ἐκτενὴς γινομένη ὑπὸ τῆς ἐκκλησίας πρὸς τὸν Θεὸν ὑπὲρ αὐτοῦ.

... Peter was indeed being kept in prison: but fervent prayer to God was being made on his behalf by the gathering [ὑπὸ τῆς ἐκκλησίας] [at Jerusalem].

• **Acts 13:1 — 1.3.2**

ἦσαν δὲ τινες ἐν Ἀντιοχείᾳ κατὰ τὴν οὖσαν ἐκκλησίαν προφῆται καὶ διδάσκαλοι ...

Now there were certain prophets and teachers at Antioch among the existing gathering [κατὰ τὴν οὖσαν ἐκκλησίαν] ...

• **Acts 14:23 — 1.3.3 [or under 2.3]**

χειροτονήσαντες δὲ αὐτοῖς πρεσβυτέρους κατ' ἐκκλησίαν, προσευξάμενοι μετὰ νηστειῶν, παρέθεντο αὐτοὺς τῷ Κυρίῳ εἰς ὃν πεπιστεύκεισαν.

And when they [Paul and Barnabas and their entourage] had polled for elders for them in each gathering [κατ' ἐκκλησίαν] [/*according to each gathering* /(*gathering*) by *gathering*] [in Lystra and Derbe (14:6,8,20), Iconium (14:1,19), and Antioch of Pisidia (13:14; 14:19)], and when they had prayed, coupled with fastings, then they entrusted them for safe keeping to the Lord in Whom they had believed.

• **Acts 14:26-27 — 1.3.4**

κακεῖθεν ἀπέπλευσαν εἰς Ἀντιόχειαν ... παραγενόμενοι δὲ καὶ συναγαγόντες τὴν ἐκκλησίαν, ἀνήγγειλαν ὅσα ἐποίησεν ὁ Θεὸς μετ' αὐτῶν, καὶ ὅτι ἤνοιξε τοῖς ἔθνεσι θύραν πίστεως.

And from there [Attalia] they sailed to Antioch, ... Now when they had arrived, and had assembled together the gathering [συναγαγόντες τὴν ἐκκλησίαν], they reported [/*announced*] as many things as God had caused to happen by them, and that He had opened a door of faith to the foreign-nationals.

• **Acts 15:3 — 1.3.5**

οἱ ... προπεμφθέντες ὑπὸ τῆς ἐκκλησίας ...

those who ... had been sent forward with all necessary assistance by the gathering [ὑπὸ τῆς ἐκκλησίας] [at Antioch, 14:26] ...

• **Acts 15:4 — 3.2.1 [or under 4.2]**

παραγενόμενοι δὲ εἰς Ἱερουσαλήμ, ἀπεδέχθησαν ὑπὸ τῆς ἐκκλησίας καὶ τῶν ἀποστόλων καὶ τῶν πρεσβυτέρων ...

Now when they had arrived at Jerusalem, they were welcomed by the gathering [/*assemblage*] [ὑπὸ τῆς ἐκκλησίας], and [/*even*] by the apostles and by the elders ...

• **Acts 15:22 — 3.2.2 [or under 4.2]**

τότε ἔδοξε τοῖς ἀποστόλοις καὶ τοῖς πρεσβυτέροις σὺν ὅλῃ τῇ ἐκκλησίᾳ, ἐκλεξαμένους ἄνδρας ἐξ αὐτῶν πέμψαι εἰς Ἀντιόχειαν σὺν τῷ Παύλῳ καὶ Βαρνάβᾳ ...

Then it seemed agreeable to the apostles and to the elders, along with the whole gathering [/*assemblage*] [σὺν ὅλῃ τῇ ἐκκλησίᾳ] [at Jerusalem], when they had selected for themselves gentlemen from among themselves, to send them to Antioch along with the entourage accompanying Paul and Barnabas ...

• **Acts 15:41 — 2.1.2**

διήρχετο δὲ τὴν Συρίαν καὶ Κιλικίαν, ἐπιστηρίζων τὰς ἐκκλησίας.

And he [Paul (with Silas)] was going through [the regions of] Syria and Cilicia, strengthening [/confirming] the gatherings [τὰς ἐκκλησίας].

• **Acts 16:1,3-5 — 2.1.3**

Καντήνησεν δὲ εἰς Δέρβην καὶ Λύστραν ... ἐν τοῖς τόποις ἐκείνοις ... διεπορεύοντο τὰς πόλεις ... αἱ μὲν οὖν ἐκκλησίαι ἐστερεοῦντο τῇ πίστει, καὶ ἐπερίσσευον τῷ ἀριθμῷ καθ' ἡμέραν.

Then he arrived at Derbe and Lystra... in those regions [of Lycaonia 14:6]... they were traveling through the cities ... Therefore, indeed, the gatherings [αἱ ... ἐκκλησίαι] were being strengthened in the faith, and were greatly increasing in number day by day.

• **Acts 18:22 — 1.3.6**

καὶ κατελθὼν εἰς Καισάρειαν, ἀναβὰς καὶ ἀσπασάμενος τὴν ἐκκλησίαν κατέβη εἰς Ἀντιόχειαν.

And when he had landed at Caesarea, had gone up, and had greeted the gathering [τὴν ἐκκλησίαν], he went down to Antioch.

• **Acts 19:32 — 6.2.1**

ἄλλοι μὲν οὖν ἄλλο τι ἔκραζον· ἦν γὰρ ἡ ἐκκλησία συγκεχυμένη, καὶ οἱ πλείους οὐκ ᾔδεισαν, τίνος ἕνεκεν συνεληλύθεισαν.

Then indeed other men were crying out another thing: for the gathering [ἡ ἐκκλησία] had become confused; and the majority did not know for what cause they had come together.

**[Acts 19:37 — 7.1]**

[ἡγάγετε γὰρ τοὺς ἄνδρας τούτους, οὐτε ἱεροσύλους οὐτε βλασφημοῦντας τὴν θεὸν ὑμῶν.]

[For you have brought here these gentlemen, who are neither temple-robbers [ἱεροσύλους], nor defamers [/blasphemers] of your god.]

• **Acts 19:39 — 6.2.2**

εἰ δὲ τι περὶ ἑτέρων ἐπιζητεῖτε, ἐν τῇ ἐννόμῳ ἐκκλησίᾳ ἐπιλυθήσεται.

But if you are seeking answers concerning matters of a different kind, then it will be resolved [/settled] in the lawful gathering [ἐν τῇ ἐννόμῳ ἐκκλησίᾳ]...

• **Acts 19:41 — 6.2.3**

καὶ ταῦτα εἰπὼν, ἀπέλυσε τὴν ἐκκλησίαν.

And having said these things, he dispersed the unlawful gathering [τὴν ἐκκλησίαν].

• **Acts 20:17 — 1.3.7**

... πέμψας εἰς Ἐφεσον, μετεκαλέσατο τοὺς πρεσβυτέρους τῆς ἐκκλησίας.

... when he had sent a messenger to Ephesus, he summoned to himself the elders of the gathering [τῆς ἐκκλησίας].

• **Acts 20:28 — 1.3.8**

προσέχετε οὖν ἑαυτοῖς καὶ παντὶ τῷ ποιμνίῳ, ἐν ᾧ ὑμᾶς τὸ Πνεῦμα τὸ Ἅγιον ἔθετο ἐπισκόπους, ποιμαίνειν τὴν ἐκκλησίαν τοῦ Θεοῦ, ἣν περιποιήσατο διὰ τοῦ ἰδίου αἵματος.

Therefore, take heed to yourselfs, and to all members of the little flock among which little flock the Holy Spirit for His own use has placed you as overseers, in order to shepherd the gathering [τὴν ἐκκλησίαν] of God [at Ephesus] which Ephesian gathering [singular] He has purchased [/acquired /obtained] for Himself through the blood of His own Son.

• **Romans 16:1 — 1.3.9**

... διάκονον τῆς ἐκκλησίας τῆς ἐν Κεγχρεαῖς·

... a servant belonging to the gathering [τῆς ἐκκλησίας] which is at Cenchrea

• **Romans 16:4 — 2.1.4**

οἵτινες ὑπὲρ τῆς ψυχῆς μου τὸν ἑαυτῶν τράχηλον ὑπέθηκαν, οἷς οὐκ ἐγὼ μόνος εὐχαριστῶ, ἀλλὰ καὶ πᾶσαι αἱ ἐκκλησίαι τῶν ἐθνῶν·

... to whom not only I myself give thanks, but also all those gatherings [πᾶσαι αἱ ἐκκλησίαι] from among the foreign-nationals.

• **Romans 16:3,5 — 1.1.1**

ἀσπασασθε Πρίσκιλλαν καὶ Ἀκύλαν ... καὶ τὴν κατ' οἶκον αὐτῶν ἐκκλησίαν ...

Greet [Priscilla and Aquila](#) ... and greet [the gathering](#) which meets [at their house](#) [τὴν κατ' οἶκον αὐτῶν ἐκκλησίαν]

• **Romans 16:16 — 2.1.5**

... ἀσπάζονται ὑμᾶς [αἱ ἐκκλησίαι](#) τοῦ Χριστοῦ.

... [The gatherings](#) [[αἱ ἐκκλησίαι](#)] of Christ [[in the region of Achaia](#)] greet †you.

• **Romans 16:23 — 1.1.2**

ἀσπάζεται ὑμᾶς Γάϊος ὁ ξένος μου καὶ [τῆς ἐκκλησίας ὅλης](#) ...

[Gaius](#), my [host](#), and host [of the whole gathering](#) [τῆς ἐκκλησίας ὅλης] [[at Corinth](#)], greets †you...

• **[Romans 16:27 — POSTSCRIPT] — 1.3.10**

[... τῆς διακόνου [τῆς ἐν Κεγχρεαῖς ἐκκλησίας](#).]

[... a servant [of the gathering](#) [τῆς ... ἐκκλησίας] [at Cenchrea](#)]

• **1 Corinthians 1:2 — 1.3.11**

[τῇ ἐκκλησίᾳ](#) τοῦ Θεοῦ τῇ οὓσῃ ἐν Κορίνθῳ, ἡγιασμένοι ἐν Χριστῷ Ἰησοῦ, κλητοὶς ἁγίοις, σὺν πᾶσι τοῖς ἐπικαλουμένοις τὸ ὄνομα τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἐν παντί τόπῳ αὐτῶν τε καὶ ἡμῶν

[To the gathering](#) [τῇ ἐκκλησίᾳ] of God which is [at Corinth](#), to those who have been sanctified in Christ Jesus, called to be saints, with all those who in every place call upon the name of our Lord Jesus Christ, both theirs and ours.

• **1 Corinthians 4:17 — 2.3.1**

... καθὼς πανταχοῦ [ἐν πάσῃ ἐκκλησίᾳ](#) διδάσκω.

... just as I always teach [everywhere](#) [locations in all directions] [in](#) each and [every gathering](#) [ἐν πάσῃ ἐκκλησίᾳ].

• **1 Corinthians 6:4 — 1.5.1**

... τοὺς ἐξουθενημένους [ἐν τῇ ἐκκλησίᾳ](#), τούτους καθίζετε.

... are you then appointing [seating] as judges these unbelievers who are of no merit [among the gathering](#) [ἐν τῇ ἐκκλησίᾳ] [[at Corinth](#)]?

• **1 Corinthians 7:17 — 2.2.1**

... καὶ οὕτως [ἐν ταῖς ἐκκλησίαις πάσαις](#) διατάσσομαι.

... And I ordain that matters be arranged in this same way [among all the gatherings](#) [ἐν ταῖς ἐκκλησίαις πάσαις].

• **1 Corinthians 10:32 — 1.5.2**

ἀπροσκοποὶ γίνεσθε καὶ Ἰουδαίῳ καὶ Ἑλληνι καὶ [τῇ ἐκκλησίᾳ](#) τοῦ Θεοῦ.

Become † without cause for stumbling [offence], both to the Jews, and to the Greeks, and [to the gathering](#) [τῇ ἐκκλησίᾳ] of God.

• **1 Corinthians 11:16 — 2.2.2**

... ἡμεῖς τοιαύτην συνήθειαν οὐκ ἔχομεν, οὐδὲ [αἱ ἐκκλησίαι](#) τοῦ Θεοῦ.

... we ourselves are not holding to any such custom, and neither are [the gatherings](#) [[αἱ ἐκκλησίαι](#)] of God.

• **1 Corinthians 11:18 — 1.4.1**

... συνερχομένων ὑμῶν [ἐν ἐκκλησίᾳ](#), ἀκούω σχίσματα ἐν ὑμῖν ὑπάρχειν ...

... I am hearing there begin to form divisions among †you [at †your coming together in](#) the [gathering](#) [ἐν ἐκκλησίᾳ] ...

• **1 Corinthians 11:22 — 1.5.3**

μη γὰρ οἰκίας οὐκ ἔχετε εἰς τὸ ἐσθίειν καὶ πίνειν; ἢ [τῆς ἐκκλησίας](#) τοῦ Θεοῦ καταφρονεῖτε, καὶ καταισχύνετε τοὺς μὴ ἔχοντας;

For it can not be that †you do not possess *houses* for eating and for drinking, can it? Or are †you intending to demean [think down upon] the gathering [τῆς ἐκκλησίας] of God? And are †you intending to humiliate [put to shame] those who do not possess houses, food, or drink?

• **1 Corinthians 12:28 — 1.5.4 [or under 1.4]**

καὶ οὓς μὲν ἔθετο ὁ Θεὸς [ἐν τῇ ἐκκλησίᾳ](#) πρῶτον ἀποστόλους, δεύτερον προφήτας, τρίτον διδασκάλους, ἔπειτα δυνάμεις, εἶτα χαρίσματα ἰαμάτων, ἀντιλήψεις, κυβερνήσεις, γένη γλωσσῶν.

And God has indeed placed for His own use these spirituals [in the gathering](#) [ἐν τῇ ἐκκλησίᾳ], firstly, apostles; secondly, prophets; thirdly, teachers; after these, effects of power [miracles]; next, gifts of healings; responses to need [helps/assistances]; guidances [abilities to lead/steerings]; kinds of languages.

• **1 Corinthians 14:4 — 1.4.2**

... ὁ ... προφητεύων, ἐκκλησίαν οἰκοδομεῖ.

... he who is prophesying is edifying the gathering [ἐκκλησίαν].

• **1 Corinthians 14:5 — 1.4.3**

... διερμηνεύη, ἵνα ἡ ἐκκλησία οἰκοδομήν λάβῃ.

... he should be interpreting, in order that the gathering [ἡ ἐκκλησία] may receive edifying.

• **1 Corinthians 14:12 — 1.4.4**

... πρὸς τὴν οἰκοδομήν τῆς ἐκκλησίας ζητεῖτε ἵνα περισσεύητε.

... †you yourselves be† seeking the spirituals for the edifying of the gathering [τῆς ἐκκλησίας] in order that †you may be abounding [excelling].

• **1 Corinthians 14:19 — 1.4.5**

ἀλλ' ἐν ἐκκλησίᾳ θέλω πέντε λόγους διὰ τοῦ νοός μου λαλῆσαι ἵνα καὶ ἄλλους κατηχήσω...

Nevertheless, in the gathering [ἐν ἐκκλησίᾳ] I desire to speak five words with my intellect in order that I may instruct others ...

• **1 Corinthians 14:23 — 1.5.5**

ἐὰν οὖν συνέλθῃ ἡ ἐκκλησία ὅλη ἐπὶ τὸ αὐτὸ ...

Therefore, when the whole gathering [ἡ ἐκκλησία ὅλη] [at Corinth] should come together at the same place

...

• **1 Corinthians 14:28 — 1.4.6**

... σιγάτω ἐν ἐκκλησίᾳ ...

... let him maintain silence in the gathering [ἐν ἐκκλησίᾳ] ...

• **1 Corinthians 14:33 — 2.2.3**

... ὡς ἐν πάσαις ταῖς ἐκκλησίαις τῶν ἁγίων.

... As it is in all the gatherings [ἐν πάσαις ταῖς ἐκκλησίαις] of the saints

• **1 Corinthians 14:34 — 2.4.1**

αἱ γυναῖκες ὑμῶν ἐν ταῖς ἐκκλησίαις σιγάτωσαν· ...

let †your women maintain silence in the gatherings [ἐν ταῖς ἐκκλησίαις] ...

• **1 Corinthians 14:35 — 1.4.7**

... αἰσχρὸν ... ἐστὶ γυναιξὶν ἐν ἐκκλησίᾳ λαλεῖν.

... it is shameful for women to be speaking in the gathering [ἐν ἐκκλησίᾳ] .

• **1 Corinthians 15:9 — 4.2.1**

... ἐδίωξα τὴν ἐκκλησίαν τοῦ Θεοῦ.

... I persecuted the gathering [τὴν ἐκκλησίαν] of God.

• **1 Corinthians 16:1 — 2.1.6**

... ὡσπερ διέταξα ταῖς ἐκκλησίαις τῆς Γαλατίας, οὕτω καὶ ὑμεῖς ποιήσατε.

... just as I have ordered the gatherings [ταῖς ἐκκλησίαις] of the [region of] Galatia, in this same way †you yourselves also perform the collection for the saints.

• **1 Corinthians 16:19 — 2.1.7**

ἀσπάζονται ὑμᾶς αἱ ἐκκλησίαι τῆς Ἀσίας· ...

The gatherings [αἱ ἐκκλησίαι] of the [region of] Asia greet †you...

• **1 Corinthians 16:19 — 1.1.3**

... ἀσπάζονται ὑμᾶς ἐν Κυρίῳ πολλὰ Ἀκύλας καὶ Πρίσκιλλα, σὺν τῇ κατ' οἶκον αὐτῶν ἐκκλησίᾳ·

... Aquila and Priscilla greet †you much in the Lord, along with the gathering which meets at their house [σὺν τῇ κατ' οἶκον αὐτῶν ἐκκλησίᾳ].

• **2 Corinthians 1:1 — 1.3.12**

... τῇ ἐκκλησίᾳ τοῦ Θεοῦ τῆ οὔσης ἐν Κορίνθῳ, σὺν τοῖς ἁγίοις πᾶσι τοῖς οὔσιν ἐν ὅλῃ τῇ Ἀχαΐᾳ·

... to the gathering [τῇ ἐκκλησίᾳ] of God which is at Corinth, along with all those saints who are in all Achaia.

• **2 Corinthians 8:1 — 2.1.8**

... τὴν χάριν τοῦ Θεοῦ τὴν δεδομένην ἐν ταῖς ἐκκλησίαις τῆς Μακεδονίας·

... the grace of God which has been bestowed upon the gatherings [ἐν ταῖς ἐκκλησίαις] of the [region of] Macedonia;

• **2 Corinthians 8:18 — 2.1.9 [or under 2.2]**

... τὸν ἀδελφὸν, οὗ ὁ ἔπαινος ἐν τῷ εὐαγγελίῳ διὰ πασῶν τῶν ἐκκλησιῶν·

... the brother whose praise is in the gospel throughout all the gatherings [διὰ πασῶν τῶν ἐκκλησιῶν] [of the region of Macedonia]

• **2 Corinthians 8:19 — 2.1.10 [or under 2.2]**

... καὶ χειροτονηθεὶς ὑπὸ τῶν ἐκκλησιῶν συνέκδημος ἡμῶν ...

... who also had been chosen by the gatherings [ὑπὸ τῶν ἐκκλησιῶν] [of the region of Macedonia] to be our traveling companion ...

• **2 Corinthians 8:23 — 2.1.11 [or under 2.2]**

... ἀδελφοὶ ἡμῶν, ἀπόστολοι ἐκκλησιῶν ...

... our brethren: they are those sent on a mission from the gatherings [ἐκκλησιῶν] [of the region of Macedonia] ...

• **2 Corinthians 8:24 — 2.1.12 [or under 2.2]**

τὴν ... ἐνδείξιν τῆς ἀγάπης ὑμῶν, καὶ ἡμῶν καυχήσεως ὑπὲρ ὑμῶν, εἰς αὐτοὺς ἐνδείξασθε, εἰς πρόσωπον τῶν ἐκκλησιῶν.

... show † to them the demonstration of † your love and of our boastings concerning † you in the presence of the gatherings [εἰς πρόσωπον τῶν ἐκκλησιῶν] [of the region of Macedonia].

• **2 Corinthians 11:8 — 2.2.4**

ἄλλας ἐκκλησίας ἐσύλησα, λαβὼν ὀψώνιον πρὸς τὴν ὑμῶν διακονίαν.

I plundered other gatherings [ἄλλας ἐκκλησίας], having received wages for serving † you.

• **2 Corinthians 11:28 — 2.2.5**

... ἡ μέριμνα πασῶν τῶν ἐκκλησιῶν.

... the care of all the gatherings [πασῶν τῶν ἐκκλησιῶν].

• **2 Corinthians 12:13 — 2.2.6**

τί γὰρ ἐστὶν ὃ ἠττήθητε ὑπὲρ τὰς λοιπὰς ἐκκλησίας ...

For in what is it which † you were made inferior to the rest of the gatherings [ὑπὲρ τὰς λοιπὰς ἐκκλησίας] ...

• **Galatians 1:2 — 2.1.13**

ταῖς ἐκκλησίαις τῆς Γαλατίας·

... to the gatherings [ταῖς ἐκκλησίαις] of the [region of] Galatia:

• **Galatians 1:13 — 4.2.2**

... ἐδίωκον τὴν ἐκκλησίαν τοῦ Θεοῦ, καὶ ἐπόρθουν αὐτήν·

... I was persecuting the gathering [τὴν ἐκκλησίαν] of God, and I was destroying it:

• **Galatians 1:22 — 2.1.14**

ἤμην δὲ ἀγνωσμένος τῷ προσώπῳ ταῖς ἐκκλησίαις τῆς Ἰουδαίας ταῖς ἐν Χριστῷ·

but I was unknown by face to the gatherings [ταῖς ἐκκλησίαις] of the [region of] Judaea which are in Christ.

• **Ephesians 1:22-23 — 5.1**

... καὶ αὐτὸν ἔδωκε κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ, ἥτις ἐστὶν τὸ σῶμα αὐτοῦ, τὸ πλήρωμα τοῦ τὰ πάντα ἐν πασὶ πληρουμένου.

... and He has given Him to be the Head over all things for the gathering [τῇ ἐκκλησίᾳ], which is His body, the fullness of Him Who fills all with all.

• **Ephesians 3:10 — 5.2**

ἵνα γνωρισθῇ νῦν ταῖς ἀρχαῖς καὶ ταῖς ἐξουσίαις ἐν τοῖς ἐπουρανίοις διὰ τῆς ἐκκλησίας ἡ πολυποίκιλος σοφία τοῦ Θεοῦ

to the intent that now, by means of the gathering [διὰ τῆς ἐκκλησίας], the manifold wisdom of God might be made known to the rulers and to the authorities in the heavenly places

• **Ephesians 3:21 — 5.3**

αὐτῷ ἢ δόξα ἐν τῇ ἐκκλησίᾳ ἐν Χριστῷ Ἰησοῦ, εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων. ἀμήν.

May the glory in the gathering [ἐν τῇ ἐκκλησίᾳ] be to Him [God] in Christ Jesus throughout all the generations of the ages. Amen.

• **Ephesians 5:23 — 5.4**

ὅτι ἀνὴρ ἐστὶ κεφαλὴ τῆς γυναίκος, ὡς καὶ ὁ Χριστὸς κεφαλὴ τῆς ἐκκλησίας, καὶ αὐτὸς ἐστὶ σωτὴρ τοῦ σώματος·  
because the husband is head of his wife, as also Christ is Head of His gathering [τῆς ἐκκλησίας], and He Himself is Saviour of His body.

• **Ephesians 5:24 — 5.5**

... ὡσπερ ἡ ἐκκλησία ὑποτάσσεται τῷ Χριστῷ, οὕτω καὶ αἱ γυναῖκες τοῖς ἰδίοις ἀνδράσιν ἐν παντί.  
... even as the gathering [ἡ ἐκκλησία] places itself in orderly subjection under Christ, in this same way the wives are to place themselves in orderly subjection under their own husbands in everything.

• **Ephesians 5:25 — 5.6**

οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖκας ἑαυτῶν, καθὼς καὶ ὁ Χριστὸς ἠγάπησε τὴν ἐκκλησίαν, καὶ ἑαυτὸν παρέδωκεν ὑπὲρ αὐτῆς

‡You Husbands, be- continually -loving ‡your own wives, just as Christ also loved the gathering [τὴν ἐκκλησίαν], and delivered Himself over on its behalf

• **Ephesians 5:27 — 5.7**

ἵνα παραστήσῃ αὐτὴν ἑαυτῷ ἔνδοξον, τὴν ἐκκλησίαν, μὴ ἔχουσαν σπῖλον ἢ ῥυτίδα ἢ τι τῶν τοιούτων, ἀλλ' ἵνα ἦ ἀγία καὶ ἄμωμος.

in order that He should present it to Himself as the most glorious bride, the gathering [τὴν ἐκκλησίαν], having no spot, nor wrinkle, nor any of such things, but rather, in order that it should be holy and without blemish.

• **Ephesians 5:29-30 — 5.8**

οὐδεὶς γὰρ ποτε τὴν ἑαυτοῦ σάρκα ἐμίσησεν, ἀλλ' ἐκτρέφει καὶ θάλπει αὐτὴν, καθὼς καὶ ὁ Κύριος τὴν ἐκκλησίαν ὅτι μέλη ἐσμὲν τοῦ σώματος αὐτοῦ, ἐκ τῆς σαρκὸς αὐτοῦ, καὶ ἐκ τῶν ὀστέων αὐτοῦ.

For no one at any time ever hated his own flesh; but rather, he nourishes [//nurtures] and he cherishes [//comforts] it, just as the Lord also nurtures and cherishes the gathering [τὴν ἐκκλησίαν], because we are member-parts of His body: of His flesh, and of His bones.

• **Ephesians 5:32 — 5.9**

τὸ μυστήριον τοῦτο μέγα ἐστίν· ἐγὼ δὲ λέγω εἰς Χριστὸν, καὶ εἰς τὴν ἐκκλησίαν.

This mystery is great: but I myself am talking with regard to Christ and with regard to the gathering [εἰς τὴν ἐκκλησίαν].

• **Philippians 3:6 — 4.2.3**

κατὰ ζῆλον διώκων τὴν ἐκκλησίαν ...

with respect to zeal, relentlessly persecuting the gathering [τὴν ἐκκλησίαν] ...

• **Philippians 4:15 — 2.3.2**

... ὅτε ἐξῆλθον ἀπὸ Μακεδονίας, οὐδεμία μοι ἐκκλησία ἐκοινώνησεν εἰς λόγον δόσεως καὶ λήψεως, εἰ μὴ ὑμεῖς μόνοι·

... when I departed from Macedonia, not even one gathering [οὐδεμία ... ἐκκλησία] partnered with me in the matter of giving and of receiving, except ‡you yourselves alone.

• **Colossians 1:18 — 5.10**

καὶ αὐτὸς ἐστὶν ἡ κεφαλὴ τοῦ σώματος τῆς ἐκκλησίας ...

And He Himself is the Head of the body, the gathering [τῆς ἐκκλησίας] ...

• **Colossians 1:24 — 5.11**

... καὶ ἀνταναπληρῶ τὰ ὑστερήματα τῶν θλίψεων τοῦ Χριστοῦ ἐν τῇ σαρκί μου ὑπὲρ τοῦ σώματος αὐτοῦ, ὃ ἐστὶν ἡ ἐκκλησία·

... I am taking my turn in filling up in my flesh my portion of what things are lacking from the afflictions of Christ on behalf of His body, which is the gathering [ἡ ἐκκλησία],

• **Colossians 4:15 — 1.1.4**

... Νυμφᾶν καὶ τὴν κατ' οἶκον αὐτοῦ ἐκκλησίαν·

... Nymphas, and the gathering which meets at his house [τὴν κατ' οἶκον αὐτοῦ ἐκκλησίαν].

• **Colossians 4:16 — 1.3.13**

... ἡ ἐπιστολή, ποιήσατε ἵνα καὶ ἐν τῇ Λαοδικέων ἐκκλησίᾳ ἀναγνωσθῇ ...

... this epistle, cause † that it should be read also in [the gathering](#) [ἐν τῇ ... ἐκκλησίᾳ] [of the Laodiceans](#) ...

• **1 Thessalonians 1:1 — 1.3.14**

... τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν Θεῷ πατρὶ καὶ Κυρίῳ Ἰησοῦ Χριστῷ ...

... to [the gathering](#) [τῇ ἐκκλησίᾳ] [of Thessalonians](#) in God the Father and the Lord Jesus Christ ...

• **1 Thessalonians 2:14 — 2.1.15**

ὁμοίως ... μιμηταὶ ἐγενήθητε, ἀδελφοί, τῶν ἐκκλησιῶν τοῦ Θεοῦ τῶν οὐσῶν ἐν τῇ Ἰουδαίᾳ ἐν Χριστῷ Ἰησοῦ ...

... †you yourselves, brethren, became imitators [of the gatherings](#) [τῶν ἐκκλησιῶν] of God [in the region of Judaea](#) which are in Christ Jesus ...

• **2 Thessalonians 1:1 — 1.3.15**

... τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν Θεῷ πατρὶ ἡμῶν καὶ Κυρίῳ Ἰησοῦ Χριστῷ ...

... [to the gathering](#) [τῇ ἐκκλησίᾳ] [of Thessalonians](#) in God our Father and the Lord Jesus Christ...

• **2 Thessalonians 1:4 — 2.2.7**

ὥστε ἡμᾶς αὐτοὺς ἐν ὑμῖν καυχᾶσθαι ἐν ταῖς ἐκκλησίαις τοῦ Θεοῦ...

so that we our very own selves are boasting for ourselves on account of †you [among the gatherings](#) [ἐν ταῖς ἐκκλησίαις] of God ...

• **1 Timothy 3:5 — 1.6.3**

εἰ δὲ τις τοῦ ἰδίου οἴκου προστήναι οὐκ οἶδε, πῶς ἐκκλησίας Θεοῦ ἐπιμελήσεται

But if someone has not come to know enough to guide his own house, then how shall he care for [a gathering](#) [ἐκκλησίας] of God?

• **1 Timothy 3:15 — 1.6.4**

... ἵνα εἰδῆς πῶς δεῖ ἐν οἴκῳ Θεοῦ ἀναστρέφεσθαι, ἥτις ἐστὶν ἐκκλησία Θεοῦ ζώντος ...

... in order that †you should be informed just how it is necessary to be regularly conducting oneself in a house of God, [any one of which is a gathering](#) [ἐκκλησία] of the ever-living God ...

• **1 Timothy 5:16 — 1.6.5**

... μὴ βαρεῖσθω ἡ ἐκκλησία ...

... do not let [the gathering](#) [ἡ ἐκκλησία] be burdened ...

• **[2 Timothy 4:22 — POSTSCRIPT] — 1.3.16**

[πρὸς Τιμόθεον ..., τῆς Ἐφεσίων ἐκκλησίας πρῶτον ἐπίσκοπον χειροτονηθέντα, ...]

[To Timothy ..., chosen first overseer [of the Ephesian gathering](#) [τῆς ... ἐκκλησίας] ...]

• **[Titus 3:15 — POSTSCRIPT] — 1.3.17**

[πρὸς Τίτον, τῆς Κρητῶν ἐκκλησίας πρῶτον ἐπίσκοπον χειροτονηθέντα, ...]

[To Titus, chosen first overseer [of the Cretan gathering](#) [τῆς ... ἐκκλησίας] ...]

• **Philemon 1:1-2 — 1.1.5**

... Φιλήμονι ... καὶ τῇ κατ' οἶκόν σου ἐκκλησίᾳ

... to [Philemon](#) ... and to [the gathering](#) which meets [at †your](#) [Philemon's] [house](#) [τῇ κατ' οἶκόν σου ἐκκλησίᾳ]

• **Hebrews 2:12 — 6.1.2**

... ἀπαγγελῶ τὸ ὄνομά σου τοῖς ἀδελφοῖς μου, ἐν μέσῳ ἐκκλησίας ὑμνήσω σε.

... “I will announce †Your Name to my brethren; I will sing praise to †You [in the midst of the gathering](#) [ἐν μέσῳ ἐκκλησίας].”

**[Hebrews 12:22-23 — 7.2]**

καὶ μυριάσιν ἀγγέλων, πανηγύρει καὶ ἐκκλησίᾳ πρωτοτόκων ἐν οὐρανοῖς ἀπογεγραμμένων

and †you have approached myriads of angels, namely, the *general assembly* [πανηγύρις] before the presence of God,

and †you have approached the [gathering](#) [ἐκκλησία] of those firstborn, namely, those who *stand enrolled* [registered] as citizens *in the heavens*,

• **Hebrews 12:22-24 — 5.12**



ἀλλὰ προσεληλύθατε Σιών ὄρει, καὶ πόλει Θεοῦ ζῶντος, Ἱερουσαλήμ ἐπουρανίῳ, καὶ μυριάσιν ἀγγέλων, πανηγύρει καὶ **ἐκκλησίᾳ** πρωτοτόκων ἐν οὐρανοῖς ἀπογεγραμμένων, καὶ κριτῇ Θεῷ πάντων, καὶ πνεύμασι δικαίων τετελειωμένων, καὶ διαθήκης νέας μεσίτη Ἰησοῦ, καὶ αἵματι ῥαντισμοῦ κρείττον λαλοῦντι παρὰ τὸν Ἄβελ.

But rather, **‡you have approached** [come near to] Zion, namely, the *Mountain* which cannot be touched, and ‡you have approached the city of the ever living God, namely, the *heavenly Jerusalem*, and ‡you have approached myriads of angels, namely, the *general assembly* [πανηγύρις] before the presence of God, and ‡you have approached the **gathering** [ἐκκλησία] of those firstborn, namely, those who *stand enrolled* [registered] as citizens *in the heavens*, and ‡you have approached the Judge, namely, the *God of all judgement*, and you have approached the spirits of the righteous, namely, spirits who *have been brought to the goal* [stand perfected], and ‡you have approached the Mediator of a newly established covenant, namely, *Jesus*, and ‡you have approached the blood of sprinkling, namely, blood which *is speaking better things than the blood of Abel!*

**[James 2:2 — 7.3]**

[ἐὰν ... εἰσέλθῃ εἰς **τὴν συναγωγὴν** ὑμῶν ἀνὴρ χρυσοδακτύλιος ἐν ἐσθῆτι λαμπρᾷ, εἰσέλθῃ δὲ καὶ πτωχὸς ἐν ῥυπαρᾷ ἐσθῆτι]

[... if a man with a gold ring in splendid clothing should come into ‡your place of meeting [τὴν συναγωγὴν NOT ἐκκλησία], and a poor man in filthy clothing should also come in]

**• James 5:14 — 1.6.6**

... προσκαλεσάσθω τοὺς πρεσβυτέρους **τῆς ἐκκλησίας**, καὶ προσευξάσθωσαν ἐπ' αὐτὸν, ἀλείψαντες αὐτὸν ἐλαίῳ ἐν τῷ ὀνόματι τοῦ Κυρίου.

... let him summon to himself the elders **of the gathering** [τῆς ἐκκλησίας] and let them pray over him, having anointed him with olive oil in the name of the Lord,

**[1 Peter 5:13 — 7.4]**

ἀσπάζεται ὑμᾶς ἡ ἐν βαβυλῶνι **συνεκλεκτὴ** ...

[She who is at Babylon, **chosen** together with ‡you, greets ‡you ...]

**• 3 John 1:6 — 1.2.1**

οἱ ἐμαρτύρησάν σου τῇ ἀγάπῃ ἐνώπιον **ἐκκλησίας** ...

who have testified to ‡your [Gaius'] love before the **gathering** [ἐκκλησίας] ...

**• 3 John 1:9 — 1.2.2**

ἔγραψα **τῇ ἐκκλησίᾳ** ...

I have written **to the gathering** [τῇ ἐκκλησίᾳ] ...

**• 3 John 1:10 — 1.2.3**

... καὶ τοὺς βουλομένους κωλύει, καὶ **ἐκ τῆς ἐκκλησίας** ἐκβάλλει.

... and he [Diotrephes] is forbidding [hindering] those who are desiring to receive the brethren, and he casts them **out of the gathering** [ἐκ τῆς ἐκκλησίας].

**• Revelation 1:4 — 2.1.16**

... **ταῖς ἑπτὰ ἐκκλησίαις** ταῖς ἐν τῇ Ἀσίᾳ ...

... to **the seven gatherings** [ταῖς ἑπτὰ ἐκκλησίαις] which are **in the [region of] Asia** ...

**• Revelation 1:11 — 2.1.17**

... ὁ βλέπεις γράψον εἰς βιβλίον, καὶ πέμψον **ταῖς ἑπτὰ ἐκκλησίαις**, εἰς Ἔφεσον, καὶ εἰς Σμύρναν, καὶ εἰς Πέργαμον, καὶ εἰς Θυάτειρα, καὶ εἰς Σάρδεϊς, καὶ εἰς Φιλαδέλφειαν, καὶ εἰς Λαοδικεῖαν.

... write † what ‡you see onto a scroll, and send † the scroll **to the seven gatherings** [ταῖς ἑπτὰ ἐκκλησίαις] **[which are in the region of Asia]**; to Ephesus, and to Smyrna, and to Pergamus, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.

**• Revelation 1:20 (twice) — 2.1.18-19**

τὸ μυστήριον τῶν ἑπτὰ ἀστέρων ὧν εἶδες ἐπὶ τῆς δεξιᾶς μου, καὶ τὰς ἑπτὰ λυχνίας τὰς χρυσαῖς. οἱ ἑπτὰ ἀστέρες, ἄγγελοι **τῶν ἑπτὰ ἐκκλησιῶν** εἰσὶ καὶ αἱ ἑπτὰ λυχνίαι ὡς εἶδες, [αἱ] **ἑπτὰ ἐκκλησίαι** εἰσὶ.

Here is the mystery of the seven stars which †you saw upon My right palm, and the seven golden lampstands: The seven stars are angels [messengers] of the seven gatherings [τῶν ἑπτὰ ἐκκλησιῶν] [in the region of Asia]: and the seven lampstands which †you saw are the seven gatherings [(αἱ) ἑπτὰ ἐκκλησίαι] [in the region of Asia].

Some manuscripts place the article αἱ before the last use of ἑπτὰ ἐκκλησίαι.

• **Revelation 2:1 — 1.3.18**

τῷ ἀγγέλῳ τῆς ἐν Ἐφεσῶ ἐκκλησίας ...

To the messenger [angel] of the gathering [τῆς ... ἐκκλησίας] at Ephesus...

• **Revelation 2:7 — 2.1.20**

ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις: ...

He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings [ταῖς ἐκκλησίαις] [in the region of Asia]

• **Revelation 2:8 — 1.3.19**

... τῷ ἀγγέλῳ τῆς ἐν Σμύρῳ ἐκκλησίας ...

... to the messenger [angel] of the gathering [τῆς ... ἐκκλησίας] at Smyrna ...

• **Revelation 2:11 — 2.1.21**

ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις: ...

He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings [ταῖς ἐκκλησίαις] [in the region of Asia]

• **Revelation 2:12 — 1.3.20**

... τῷ ἀγγέλῳ τῆς ἐν Περγάμῳ ἐκκλησίας ...

... to the messenger [angel] of the gathering [τῆς ... ἐκκλησίας] at Pergamus ...

• **Revelation 2:17 — 2.1.22**

ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις: ...

He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings [ταῖς ἐκκλησίαις] [in the region of Asia]

• **Revelation 2:18 — 1.3.21**

... τῷ ἀγγέλῳ τῆς ἐν Θυατείροις ἐκκλησίας ...

... to the messenger [angel] of the gathering [τῆς ... ἐκκλησίας] at Thyatira ...

• **Revelation 2:23 — 2.1.23**

... γνώσονται πᾶσαι αἱ ἐκκλησίαι ὅτι ἐγώ εἰμι ὁ ἐρευνῶν νεφροὺς καὶ καρδίας ...

... all the gatherings [πᾶσαι αἱ ἐκκλησίαι] [in the region of Asia] shall come to know that I Myself am He Who is continually examining the minds and hearts ...

• **Revelation 2:29 — 2.1.24**

ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις.

He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings [ταῖς ἐκκλησίαις] [in the region of Asia]

• **Revelation 3:1 — 1.3.22**

... τῷ ἀγγέλῳ τῆς ἐν Σάρδεσιν ἐκκλησίας ...

... to the messenger [angel] of the gathering [τῆς ... ἐκκλησίας] at Sardis ...

• **Revelation 3:6 — 2.1.25**

ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις.

He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings [ταῖς ἐκκλησίαις] [in the region of Asia]

• **Revelation 3:7 — 1.3.23**

... τῷ ἀγγέλῳ τῆς ἐν Φιλαδελφείᾳ ἐκκλησίας ...

... to the messenger [angel] of the gathering [τῆς ... ἐκκλησίας] at Philadelphia ...

• **Revelation 3:13 — 2.1.26**

ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις.

He who has an open ear for listening, let him hear what the Spirit is saying to [the gatherings](#) [ταῖς ἐκκλησίαις] [\[in the region of Asia\]](#)

• **Revelation 3:14 — 1.3.24**

... τῷ ἀγγέλῳ τῆς ἐν Λαοδικείᾳ ἐκκλησίας ...

... to the messenger <sup>[/angel]</sup> [of the gathering](#) [τῆς ... ἐκκλησίας] [at Laodicea](#) ...

• **Revelation 3:22 — 2.1.27**

ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει [ταῖς ἐκκλησίαις](#).

He who has an open ear for listening, let him hear what the Spirit is saying to [the gatherings](#) [ταῖς ἐκκλησίαις] [\[in the region of Asia\]](#)

• **Revelation 22:16 — 2.1.28**

ἐγὼ Ἰησοῦς ἔπεμψα τὸν ἄγγελόν μου μαρτυρῆσαι ὑμῖν ταῦτα [ἐπὶ ταῖς ἐκκλησίαις](#): ...

I Myself, Jesus, have sent My Angel to testify these things to †you [about the gatherings](#) [ἐπὶ ταῖς ἐκκλησίαις] [\[in the region of Asia\]](#).