ἘΚΚΛΗΣΙΑ IN THE NEW TESTAMENT, PART TWO:
CROSS-INDEX AND CONCORDANCE FOR
THE CLASSIFICATION OF EACH USE OF ἘΚΚΛΗΣΙΑ IN THE GREEK NEW TESTAMENT

• Matthew 16:18 — 4.1.1
… σὺ εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μου τὴν ἐκκλησίαν, καὶ πυλαι ἄδου οὐ καταστρέφονταί αὐτὴς.
… †you †yourself are Peter [Πέτρος] [a movable stone [a fragment detached from a rock], and upon this foundation rock [πέτρα] [an immovable rock formation] I will begin to build My gathering [τὴν ἐκκλησίαν] [congregation /assembly], and the gates of hades [πυλαι ᾅδου] of unseen evil powers [power of death] Shall not prevail against [ἐπιτίθεσιν ἐν] it — the immovable rock foundation.

• Matthew 18:17 (twice) — 1.6.1-2
εἰ δὲ παρακούσῃ αὐτῶν, εἰπὲ τῇ ἐκκλησίᾳ· ἐὰν δὲ καὶ τῆς ἐκκλησίας παρακούσῃ, ἔστω σοὶ ὡσπερ ὁ ἐθνικὸς καὶ ὁ τελώνης.
But if he should refuse to listen to them, then tell it to the gathering [τῇ ἐκκλησίᾳ]. But if he also should refuse to listen to the gathering [τῆς ἐκκλησίας], then let him be to †you just as the foreign-national [unbeliever], and the taxgatherer [=notorious sinner, ranked in Scripture with extortionists, crooks, adulterers, and harlots].

• Acts 2:47 — 3.1.1 [or under 4.1]
ὁ δὲ Κύριος προσετίθει τοὺς σωζομένους καθ᾽ ἥμεραν τῇ ἐκκλησίᾳ.
… So the Lord was adding together to the gathering [τῇ ἐκκλησίᾳ] [at Jerusalem] those who were being saved day by day.

• Acts 5:11 — 3.1.2 [or under 4.1]
καὶ ἐγένετο φόβος μέγας ἐφ᾽ ὅλην τὴν ἐκκλησίαν, καὶ ἐπὶ πάντας τοὺς ἀκούοντας ταῦτα.
And great fear came upon the whole gathering [ἐφ᾽ ὅλην τὴν ἐκκλησίαν] [at Jerusalem], and upon all those who were hearing these things.

• Acts 7:38 — 6.1.1
οὗτός ἐστιν ὁ γενόμενος ἐν τῇ ἐκκλησίᾳ ἐν τῇ ἐρήμῳ μετὰ τοῦ ἄγγελου τοῦ λαλοῦντος αὐτῷ ἐν τῷ ὀρεί Σιν ᾶ καὶ τῶν πατέρων ἡμῶν…
This man [Moses] is he who was in the gathering [ἐν τῇ ἐκκλησίᾳ] in the wilderness with the Angel who was speaking to him in Mount Sinai, and with our fathers …

• Acts 8:1 — 3.1.3 [or under 4.2]
… δὲ διωγμὸς μέγας ἐπὶ τὴν ἐκκλησίαν τὴν ἐν Ἰεροσολύμοις· πάντες δὲ διεσπάρθησαν κατὰ τὰς χώρας τῆς Ἰουδαίας καὶ Σαμαρείας,
… Now in that day a great persecution occurred against the gathering [ἐπὶ τὴν ἐκκλησίαν] which was at Jerusalem; and all leaders except the apostles were dispersed [σκάλαθη] throughout the regions of Judaea and of Samaria.

• Acts 8:3 — 3.1.4 [or under 4.2]
Σαῦλος δὲ ἐλυμαίνετο τὴν ἐκκλησίαν, κατὰ τοὺς οἴκους εἰσπορεύομεν, σύρων τε ἀνδρας καὶ γυναίκας παρεδίδου εἰς φυλακήν.
But Saul was inflicting injury on the gathering [τὴν ἐκκλησίαν] at Jerusalem, entering house by house, dragging both adult men and adult women, he was delivering them to prison.

• Acts 9:31 — 2.1.1 [or under 4.2; or (if singular) under 3.1 or 4.1]
αἱ ἡμέραι ἐκκλησίαι καθ᾽ ὅλης τῆς Ἰουδαίας καὶ Γαλιλαίας καὶ Σαμαρείας εἶχον εἰρήνην, οἰκοδομούμενες καὶ πορευόμενες τῷ φόβῳ τοῦ Κυρίου, καὶ τῇ παρακλήσει τοῦ Ἁγίου Πνεύματος ἐπληθύνουσαν.
Then, indeed, the gatherings [αἱ … ἐκκλησίαι] throughout the whole region of Judaea and Galilee and Samaria were experiencing [ἔχον] peace, while they were being built up and were continuing in the fear of the Lord. And they were increased in the comfort of the Holy Spirit.

Some manuscripts have singulars instead of plurals: ἡ ἡμέρα ἐκκλησία Καθ᾽ ὅλης τῆς Ἰουδαίας καὶ Γαλιλαίας καὶ Σαμαρείας εἶχεν εἰρήνην, οἰκοδομούμενη καὶ πορευόμενη τῷ φόβῳ τοῦ Κυρίου, καὶ τῇ παρακλήσει τοῦ Ἁγίου Πνεύματος ἐπληθύνονο καὶ τῇ παρακλήσει τοῦ Ἁγίου Πνεύματος ἐπληθύνοντο.
Then, indeed, the gathering [ἡ … ἐκκλησία] throughout the whole area of Judaea and Galilee and Samaria was experiencing [ἔχον] peace, while it was being built up and was continuing in the fear of the Lord. And it was increased in the comfort of the Holy Spirit.
• Acts 11:22 — 3.1.5 [or under 4.2]

Then the report concerning them was heard in the ears of the gathering which is at Jerusalem …

• Acts 11:26 — 1.3.1

… he [Barnabas] brought him [Saul] to Antioch. And it happened that for a whole year a number of them were assembled together with them in the gathering. And they taught a sufficient [considerable] crowd. And the disciples were first called Christians at Antioch.

• Acts 12:1 — 3.1.6 [or under 4.2]

Now about that time, Herod the king stretched forth his hands to harm some of those leaders from among the gathering [at Jerusalem].

• Acts 12:5 — 3.1.7 [or under 4.2]

… Peter was indeed being kept in prison: but fervent prayer to God was being made on his behalf by the gathering [at Jerusalem].

• Acts 13:1 — 1.3.2

Now there were certain prophets and teachers at Antioch among the existing gathering …

• Acts 14:23 — 1.3.3 [or under 2.3]

And when they [Paul and Barnabas and their entourage] had polled for elders for them in each gathering [in Lystra and Derbe (14:6,8,20), Iconium (14:1,19), and Antioch of Pisidia (13:14; 14:19)], and when they had prayed, coupled with fastings, then they entrusted them for safe keeping to the Lord in Whom they had believed.

• Acts 14:26-27 — 1.3.4

And from there [Attalia] they sailed to Antioch, … Now when they had arrived, and had assembled the gathering, they reported as many things as God had caused to happen by them, and that He had opened a door of faith to the foreign-nationals.

• Acts 15:3 — 1.3.5

those who … had been sent forward with all necessary assistance by the gathering [at Jerusalem, 14:26] …

• Acts 15:4 — 3.2.1 [or under 4.2]

Now when they had arrived at Jerusalem, they were welcomed by the gathering [at Jerusalem] …

• Acts 15:22 — 3.2.2 [or under 4.2]

Then it seemed agreeable to the apostles and to the elders, along with the whole gathering, when they had selected for themselves gentlemen from among themselves, to send them to Antioch along with the entourage accompanying Paul and Barnabas …
Acts 15:41 — 2.1.2
διήρχετο δὲ τὴν Συρίαν καὶ Κιλικίαν, ἐπιστηρίζων τὰς ἐκκλησίας.
And he [Paul (with Silas)] was going through [the regions of] Syria and Cilicia, strengthening [confirming] the gatherings [τὰς ἐκκλησίας].

Acts 16:1-35 — 2.1.3
Καντήσεις δὲ εἰς Δέρβην καὶ Λύστραν … ἐν τοῖς τόποις ἐκείνοις … διεπορεύοντο τὰς πόλεις … οἱ μὲν οὖν ἐκκλησίας ἐστερεοῦντο τῇ πίστει, καὶ ἐπερίσσευον τῷ ἀριθμῷ καθ᾽ ἡμέραν.
Then he arrived at Derbe and Lystra in those regions of Lycaonia… they were traveling through the cities … Therefore, indeed, the gatherings [αἱ ἐκκλησίαι] were being strengthened in the faith, and were greatly increasing in number day by day.

Acts 18:22 — 1.3.6
καὶ κατελθὼν εἰς Καισάρειαν, ἀναβὰς καὶ ἀσπασάμενος τὴν ἐκκλησίαν κατέβη εἰς Ἀντιόχειαν.
And when he had landed at Caesarea, had gone up, and had greeted the gathering [τὴν ἐκκλησίαν], he went down to Antioch.

Acts 19:32 — 6.2.1
ἄλλοι μὲν οὖν ἄλλο τι ἔκραζον· ἦν γὰρ ἡ ἐκκλησία συγκεχυμένη, καὶ οἱ πλείους οὐκ ᾗδεισαν, τίνος ἕνεκεν συνεληλύθεισαν.
Then indeed other men were crying out another thing: for the gathering [ἡ ἐκκλησία] had become confused; and the majority did not know for what cause they had come together.

Acts 19:37 — 7.1
[For ‡you have brought here these gentlemen, who are neither temple-robbers [ἱεροσύλους], nor defamers [blasphemers] of ‡your god.]

Acts 19:39 — 6.2.2
εἰ δέ τι περὶ ἑτέρων ἐπιζητεῖτε, ἐν τῇ ἐννόμῳ ἐκκλησίᾳ ἐπιλυθήσεται.
But if ‡you are seeking answers concerning matters of a different kind, then it will be resolved [settled] in the lawful gathering [ἐν τῇ ἐννόμῳ ἐκκλησίᾳ]…

Acts 19:41 — 6.2.3
καὶ ταῦτα εἰπὼν, ἀπέλυσε τὴν ἐκκλησίαν.
And having said these things, he dispersed the unlawful gathering [τὴν ἐκκλησίαν].

Acts 20:17 — 1.3.7
… πέμψας εἰς Ἐφεσον, μετεκαλέσατο τοὺς πρεσβυτέρους τῆς ἐκκλησίας.
… when he had sent a messenger to Ephesus, he summoned to himself the elders of the gathering [τῆς ἐκκλησίας].

Acts 20:28 — 1.3.8
προσέχετε οὖν ἑαυτοῖς καὶ παντὶ τῷ ποιμνίῳ, ἐν ψυχῇ μοι τὸ Πνεῦμα τὸ ἐθετο τοῦ Θεοῦ, ἐπισκόπους, ποιμαίνειν τὴν ἐκκλησίαν τοῦ Θεοῦ, ἐπισκόπους διὰ τοῦ ἑαυτοῦ αἵματος.
Therefore, take heed to ‡yourselves, and to all members of the little flock among which little flock the Holy Spirit for His own use has placed ‡you as overseers, in order to shepherd the gathering [τὴν ἐκκλησίαν] of God [at Ephesus] which Ephesian gathering [singular] He has purchased [acquired /obtained] for Himself through the blood of His own Son.

Romans 16:1 — 1.3.9
διάκονον τῆς ἐκκλησίας τῆς ἐν Κεγχρεαίς: … a servant belonging to the gathering [τῆς ἐκκλησίας] which is at Cenchrea

Romans 16:4 — 2.1.4
ὁι ὑπὲρ τῆς ψυχῆς μου τὸν ἑαυτῶν τράχηλον ὑπέθηκαν, οίς οὐκ ἔγιν γόνον ἐβαθμίσατο, ἀλλὰ καὶ πάσαι αἱ ἐκκλησίαι τῶν ἔθνων … to whom not only I myself give thanks, but also all those gatherings [πάσαι αἱ ἐκκλησίαι] from among the foreign-nationals.

Romans 16:3,5 — 1.1.1
ἀσπάσασθε Πρίσκιλλαν καὶ Ακύλαν … καὶ τὴν κατ’ οἶκον αὐτῶν ἐκκλησίαν …
Greet Priscilla and Aquila … and greet the gathering which meets at their house [τὴν κατ’ οίκον αὐτῶν ἐκκλησίαν]

- Romans 16:16 — 2.1.5
  … αὐτοῖς ἀσπάζομαι τοῦ Χριστοῦ.

- Romans 16:23 — 1.1.2
  ἀσπάζεται ὑμᾶς ἁπάντων τῶν ἐκκλησιῶν τοῦ Χριστοῦ.

- Romans 16:27 — POSTSCRIPT — 1.3.10
  … a servant of the gathering [τῆς ἐκκλησίας] at Cenchrea.

- 1 Corinthians 1:2 — 1.3.11
  ἡ ἐκκλησία τοῦ Θεοῦ ἐν Κορίνθῳ, ἡγιασμένοις ἐν Χριστῷ Ἰησοῦ, κλητοῖς ἁγίοις, σὺν πᾶσι τοῖς ἐπικαλουμένοις τὸ ὄνομα τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἐν παντὶ τόπῳ αὐτῶν τε καὶ ἡμῶν.

- 1 Corinthians 4:17 — 2.3.1
  … καθὼς πανταχοῦ ἐν πάσῃ ἐκκλησίᾳ διδάσκω.

- 1 Corinthians 6:4 — 1.5.1
  τοὺς ἐξουθενημένους ἐν τῇ ἐκκλησίᾳ, τούτους καθίζετε.

- 1 Corinthians 7:17 — 2.2.1
  καὶ οὕτως ἐν ταῖς ἐκκλησίαις πάσαις διατάσσομαι.

- 1 Corinthians 10:32 — 1.5.2
  ἀπρόσκοποι γίνεσθαι ἐν τῇ ἐκκλησίᾳ τοῦ Θεοῦ.

- 1 Corinthians 11:16 — 2.2.2
  … I am hearing there begin to form divisions among ‡you at ‡your coming together in the gathering [ἐν τῇ ἐκκλησίᾳ] …

- 1 Corinthians 11:22 — 1.5.3
  … we ourselves are not holding to any such custom, and neither are the gatherings [αἱ ἐκκλησίαι] of God.

- 1 Corinthians 11:18 — 1.4.1
  … I am hearing there begin to form divisions among ‡you at ‡your coming together in the gathering [ἐν τῇ ἐκκλησίᾳ] …

- 1 Corinthians 11:21 — 1.5.4 [or under 1.4]
  …合成 (to think down upon) the gathering [τῆς ἐκκλησίας] of God.

And God has indeed placed for His own use these spirituals in the gathering [ἐν τῇ ἐκκλησίᾳ], firstly, apostles; secondly, prophets; thirdly, teachers; after these, effects of power [miracles]; next, gifts of healings; responses to need [abilities to lead, assistances]; kinds of languages.
1 Corinthians 14:4 — 1.4.2
… ὁ ἐκκλησίαν οἰκοδομεῖ.
…the one who prophesies is edifying.

1 Corinthians 14:5 — 1.4.3
… ἐκκλησίαν οἰκοδομεῖ.
…the edifying of the gathering.

1 Corinthians 14:12 — 1.4.4
… ‡you yourselves be‡ seeking the spirituals for the edifying of the gathering in order that ‡you may be abounding.

1 Corinthians 14:19 — 1.4.5
… Nevertheless, in the gathering I desire to speak five words with my intellect in order that I may instruct others.

1 Corinthians 14:23 — 1.5.5
… Therefore, when the whole gathering at Corinth should come together at the same place.

1 Corinthians 14:28 — 1.4.6
… let him maintain silence in the gathering.

1 Corinthians 14:33 — 2.4.1
… it is shameful for women to be speaking in the gathering.

1 Corinthians 15:9 — 4.2.1
… I persecuted the gathering of God.

2 Corinthians 1:1 — 1.3.12
… to the gathering of the θεοῦ τῇ οὔσῃ ἐν Ἀχαιᾳ, along with all those saints who are in all Achaia.

2 Corinthians 8:1 — 2.1.8
… the gathering of the θεοῦ τῇ οὔσῃ ἐν Ἀχαιᾳ.
… the grace of God which has been bestowed upon the gatherings of the region of Macedonia;

• 2 Corinthians 8:18 — 2.1.9 [or under 2.2]
  … τὸν ἀδελφὸν, οὗ ὁ ἐπαινὸς ἐν τῷ εὐαγγελίῳ διὰ πασῶν τῶν ἐκκλησιῶν:
  … the brother whose praise is in the gospel throughout all the gatherings of the region of Macedonia

• 2 Corinthians 8:19 — 2.1.10 [or under 2.2]
  … καὶ χειροτονήθης ὑπὸ τῶν ἐκκλησιῶν συνέκδημος ἡμῶν …
  … who also had been chosen by the gatherings of the region of Macedonia to be our traveling companion …

• 2 Corinthians 8:23 — 2.1.11 [or under 2.2]
  … ἀδελφοὶ ἡμῶν, ἀπόστολοι ἐκκλησιῶν …
  … our brethren: they are those sent on a mission from the gatherings of the region of Macedonia …

• 2 Corinthians 8:24 — 2.1.12 [or under 2.2]
  … ἀδελφοὶ ἡμῶν, ἀπόστολοι ἐκκλησιῶν …
  … their love and of our boastings concerning you in the presence of the gatherings of the region of Macedonia …

• 2 Corinthians 11:8 — 2.2.4
  ἄλλας ἐκκλησίας ἐσύλησα, λαβὼν ὀψώνιον πρὸς τὴν ὑμῶν διακονίαν.
  I plundered other gatherings, having received wages for serving you.

• 2 Corinthians 11:28 — 2.2.5
  … the care of all the gatherings.

• 2 Corinthians 12:13 — 2.2.6
  τί γάρ ἐστιν ὃ ἡττήθητε ὑπὲρ τὰς λοιπὰς ἐκκλησίας …
  For in what is it which you were made inferior to the rest of the gatherings …

• Galatians 1:2 — 2.1.13
  … ταῖς ἐκκλησίαις τῆς Γαλατίας …

• Galatians 1:13 — 4.2.2
  … ἐδίωκον τὴν ἐκκλησίαν τοῦ Θεοῦ, καὶ ἐπόρθουν αὐτήν …
  … I was persecuting the gathering of God, and I was destroying it:

• Galatians 1:22 — 2.1.14
  ἤμην δὲ αγνοούμενος τῷ προσώπῳ ταῖς ἐκκλησίαις τῆς Ἰουδαίας ταῖς ἐν Χριστῷ but I was unknown by face to the gatherings of the region of Judaea which are in Christ.

• Ephesians 1:22-23 — 5.1
  … ἐδώκει αὐτὸν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ, ηττήθητε ὑπὲρ τῶν ἐγκλήσεων τοῦ Θεοῦ, καὶ ἐπόρθουν αὐτήν …
  … He has given Him to be the Head over all things for the gathering of God, and I was destroying it:

• Ephesians 3:10 — 5.2
  … ὡς ἡ τοποθετημένη τοῦ προσώπου τῆς ἐκκλησίας τῆς Ἰουδαίας ταῖς ἐν Χριστῷ, but I was unknown by face to the gatherings of the region of Judaea which are in Christ.

• Ephesians 3:21 — 5.3
  … αὐτῷ ἡ δόξα ἐν τῇ ἐκκλησίᾳ ἐν Χριστῷ Ἰησοῦ, εἰς πάσας τὰς γενεὰς τοῦ αἰώνος τῶν αἰώνων. ἀμήν.
May the glory in the gathering [ἐν τῇ ἐκκλησίᾳ] be to Him [God] in Christ Jesus throughout all the generations of the ages. Amen.

- Ephesians 5:23 — 5.4
  ὁτι ἀνήρ ἐστι κεφαλὴ τῆς γυναικὸς, ὡς καὶ ὁ Χριστὸς κεφαλὴ τῆς ἐκκλησίας, καὶ αὐτὸς ἐστι σωτὴρ τοῦ σώματος: because the husband is head of his wife, as also Christ is Head of His gathering [τῆς ἐκκλησίας], and He Himself is Saviour of His body.

- Ephesians 5:24 — 5.5
  ὥσπερ ἡ ἐκκλησία ὑποτάσσεται τῷ Χριστῷ, οὕτω καὶ αἱ γυναῖκες τοῖς ἰδίοις ἀνδράσιν, ἐν παντὶ, in order that He should present it to Himself as the most glorious bride, the gathering [θην ἐκκλησίᾳ], and delivered Himself over on its behalf.

- Ephesians 5:25 — 5.6
  οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖκας ἑαυτῶν, just as Christ also loved the gathering [τὴν ἐκκλησίαν], and delivered Himself over on its behalf.

- Ephesians 5:27 — 5.7
  ἵνα παραστήσῃ αὐτὴν ἑαυτῷ ἔνδοξον, ἀλλ' ἵνα ἐστὶν ἁγία καὶ ἀμωμος.

- Ephesians 5:29-30 — 5.8
  οὐδεὶς γάρ ποτε τὴν ἑαυτοῦ σάρκα ἐμίσησεν, ἀλλ' ἐκτρέφει καὶ θάλπει αὐτὴν, just as the Lord also nurtures and cherishes the gathering [τὴν ἐκκλησίαν], because we are member-parts of His body: of His flesh, and of His bones.

- Ephesians 5:32 — 5.9
  τὸ μυστήριον τοῦτο μέγα ἐστίν: λέγων εἰς Χριστὸν, καὶ εἰς τὴν ἐκκλησίαν. This mystery is great: but I myself am talking with regard to Christ and with regard to the gathering [εἰς τὴν ἐκκλησίαν].

- Philippians 3:6 — 4.2.3
  κατὰ ζῆλον διώκων τὴν ἐκκλησίαν, with respect to zeal, relentlessly persecuting the gathering [τὴν ἐκκλησίαν] …

- Philippians 4:15 — 2.3.2
  … οὐκ ἔχουσαν σπῖλον οὐδὲ ῥυτίδα οὐδὲ ᾗ τῶν τοιούτων, but rather, in order that it should be holy and without blemish.

- Colossians 1:18 — 5.10
  καὶ αὐτὸς ἐστιν ἡ κεφαλὴ τοῦ σώματος τῆς ἐκκλησίας … And He Himself is the Head of the body, the gathering [τῆς ἐκκλησίας] …

- Colossians 4:15 — 1.1.4
  … Νυμφᾶν καὶ τὴν κατ᾽ οἶκον αὐτοῦ ἐκκλησίαν; … Nymphas, and the gathering which meets at his house [τὴν κατ’ οἶκον αὐτοῦ ἐκκλησίαν].
... η ἐπιστολή, ποιήσατε ινα και ἐν τῇ Λαοδικείᾳ ἐκκλησίᾳ ἀναγνωσθῇ ...
... this epistle, cause‡ that it should be read also in the gathering [ἐν τῇ ... ἐκκλησίᾳ] of the Laodiceans ...

• 1 Thessalonians 1:1 — 1.3.14
... ἡ ἐπιστολὴ Θεσσαλονικείων ἐν Θεῷ πατρὶ καὶ Κυρίῳ Ἰησοῦ Χριστῷ ...
... to the gathering [ἡ ἐκκλησία] of Thessalonians in God the Father and the Lord Jesus Christ ...

• 1 Thessalonians 2:14 — 2.1.15
... μιμηταὶ ἐγενήθητε, ἀδελφοί, τῶν ἐκκλησιῶν τοῦ Θεοῦ τῶν οὐσῶν ἐν τῇ Ἰουδαίᾳ ἐν Χριστῷ Ἰησοῦ ...
... ‡you yourselves, brethren, became imitators of the gatherings [τῶν ἐκκλησιῶν] of God in the region of Judaea which are in Christ Jesus ...

• 2 Thessalonians 1:1 — 1.3.15
... τῇ ἐκκλησίᾳ Θεσσαλονικείων ἐν Θεῷ πατρὶ ἡμῶν καὶ Κυρίῳ Ἰησοῦ Χριστῷ ...
... to the gathering [ἡ ἐκκλησία] of Thessalonians in God our Father and the Lord Jesus Christ ...

• 2 Thessalonians 1:4 — 2.2.7
... ἵνα εἰδῇς πῶς δεῖ ἐν οἴκῳ Θεοῦ ἀναστρέφεσθαι, ἥτις ἐστὶν ἐκκλησία Ἰουδαίᾳ τοῦ Θεοῦ ζῶντος ...
... so that †you should be informed just how it is necessary to be regularly conducting oneself in a house of God, any one of which is a gathering [ἐκκλησία] of the ever-living God ...

• 1 Timothy 3:5 — 1.6.3
... εἰ δὲ τις τοῦ ἰδίου οἴκου προστῆναι οὐκ οἶδε, πῶς ἐκκλησία Θεοῦ ἐπιμελήσεται
... But if someone has not come to know enough to guide his own house, then how shall he care for a gathering [ἐκκλησία] of God?

• 1 Timothy 3:15 — 1.6.4
... μὴ βαρείσθω ἡ ἐκκλησία...
... do not let the gathering [ἡ ἐκκλησία] be burdened ...

• [2 Timothy 4:22 — POSTSCRIPT] — 1.3.16
... [πρὸς Τιμόθεον ...] ἐν μέσῳ ἐκκλησίᾳ πρῶτον ἐπίσκοπον χειροτονηθέντα, ...
... [To Timothy ..., chosen first overseer of the Ephesian gathering [τῆς ... ἐκκλησίας] ...]

• [Titus 3:15 — POSTSCRIPT] — 1.3.17
... [πρὸς Τίτον ... ἐν μέσῳ ἐκκλησίᾳ πρῶτον ἐπίσκοπον χειροτονηθέντα, ...]
... [To Titus, chosen first overseer of the Cretan gathering [τῆς ... ἐκκλησίας] ...]

• Philemon 1:1-2 — 1.1.5
... Φιλήμονι καὶ τῇ κατ᾽ οἶκόν σου ἐκκλησίᾳ...
... to Philemon ... and to the gathering which meets at †your [Philemon’s] house [ἡ κατ’ οἶκόν σου ἐκκλησία]

• Hebrews 2:12 — 6.1.2
... ἐπαγγελῶ τὸ ὄνομά σου τοῖς ἀδελφοῖς μου, ἐν μέσῳ ἐκκλησίας ἐν μέσῳ ἐκκλησίας
... I will announce †Your Name to my brethren; I will sing praise to †You in the midst of the gathering [ἐν μέσῳ ἐκκλησίας].”

• Hebrews 12:22-23 — 7.2
... ἤμεν άγγέλοι τῷ οἴκῳ σου τοῖς αδελφοῖς του, ἐν μέσῳ ἐκκλησίας ἐν μέσῳ ἐκκλησίας
... “I have approached myriads of angels, namely, the general assembly [πανηγύρις] before the presence of God, and †you have approached the gathering [ἐκκλησία] of those firstborn, namely, those who stand enrolled [registered] as citizens in the heavens,

• Hebrews 12:22-24 — 5.12
But rather, you have approached Zion, namely, the Mountain which cannot be touched, and you have approached the city of the ever living God, namely, the heavenly Jerusalem, and you have approached myriads of angels, namely, the general assembly before the presence of God, and you have approached the gathering of those firstborn, namely, those who stand enrolled as citizens in the heavens, and you have approached the Judge, namely, the God of all judgement, and you have approached the spirits of the righteous, namely, spirits who have been brought to the goal, and you have approached the Mediator of a newly established covenant, namely, Jesus, and you have approached the blood of sprinkling, namely, blood which is speaking better things than the blood of Abel!

[James 2:2 — 7.3]
[1 Peter 5:13 — 7.4]
• James 5:14 — 1.6.6
• 3 John 1:10 — 1.2.3
• Revelation 1:4 — 2.1.17
• Revelation 1:20 (twice) — 2.1.18-19
Here is the mystery of the seven stars which you saw upon My right palm, and the seven golden lampstands: The seven stars are angels of the seven gatherings [τῶν ἑπτὰ ἐκκλησιῶν] in the region of Asia]; and the seven lampstands which you saw are the seven gatherings [(αἱ) ἑπτὰ ἐκκλησίαι] in the region of Asia.

Some manuscripts place the article αἱ before the last use of ἑπτὰ ἐκκλησίαι.

- **Revelation 2:1 — 1.3.18**
  τῷ ἀγγέλῳ τῆς ἐν Εφεσῳ ἐκκλησίας …

To the messenger of the gathering at Ephesus…

- **Revelation 2:7 — 2.1.20**
  ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις …

He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings in the region of Asia.

- **Revelation 2:8 — 1.3.19**
  … τῷ ἀγγέλῳ τῆς ἐν Σμύρνῃ ἐκκλησίας …

… to the messenger of the gathering at Smyrna …

- **Revelation 2:11 — 2.1.21**
  ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις …

He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings in the region of Asia.

- **Revelation 2:12 — 1.3.20**
  … τῷ ἀγγέλῳ τῆς ἐν Περγάμῳ ἐκκλησίας …

… to the messenger of the gathering at Pergamus …

- **Revelation 2:17 — 2.1.22**
  ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις …

He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings in the region of Asia.

- **Revelation 2:18 — 1.3.21**
  … τῷ ἀγγέλῳ τῆς ἐν Θυατείροις ἐκκλησίας …

… to the messenger of the gathering at Thyatira …

- **Revelation 2:23 — 2.1.23**
  … γνώσονται πάσαι αἱ ἐκκλησίαι ὅτι ἔγω εἰμί ὁ ἐρευνῶν νεφροὺς καὶ καρδίας …

… all the gatherings shall come to know that I Myself am He Who is continually examining the minds and hearts …

- **Revelation 2:29 — 2.1.24**
  ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις …

He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings in the region of Asia.

- **Revelation 3:1 — 1.3.22**
  … τῷ ἀγγέλῳ τῆς ἐν Σάρδεσιν ἐκκλησίας …

… to the messenger of the gathering at Sardis …

- **Revelation 3:6 — 2.1.25**
  ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις …

He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings in the region of Asia.

- **Revelation 3:7 — 1.3.23**
  … τῷ ἀγγέλῳ τῆς ἐν Φιλαδελφείᾳ ἐκκλησίας …

… to the messenger of the gathering at Philadelphia …

- **Revelation 3:13 — 2.1.26**
  ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις.
He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings [ταῖς ἐκκλησίαις] [in the region of Asia]

- **Revelation 3:14 — 1.3.24**

  ... τῷ ἀγγέλῳ τῆς ἐν Λαοδικείᾳ ἐκκλησίας ...

  ... to the messenger [ἀγγέλῳ] of the gathering [τής ... ἐκκλησίας] at Laodicea ...

- **Revelation 3:22 — 2.1.27**

  ὁ ἔχων οὖς ἀκουσάτω τί τὸ Πνεῦμα λέγει ταῖς ἐκκλησίαις.

  He who has an open ear for listening, let him hear what the Spirit is saying to the gatherings [ταῖς ἐκκλησίαις] [in the region of Asia]

- **Revelation 22:16 — 2.1.28**

  ἐγὼ Ιησοῦς ἔπεμψα τὸν ἄγγελόν μου μαρτυρῆσαι ὑμῖν ταῦτα ἐπὶ ταῖς ἐκκλησίαις ...

  I Myself, Jesus, have sent My Angel to testify these things to you about the gatherings [ἐπὶ ταῖς ἐκκλησίαις] [in the region of Asia].